

**Westwood Volunteer Fire Department**  
Community Service Scholarship Application – 2024

Students: Application Packet must be postmarked no later than Tuesday April 30, 2024

**Packets may only be submitted via U.S. Mail.**

Applicant:

1. Full Name: \_\_\_\_\_  
Last First Middle

2. Home Address: \_\_\_\_\_  
Street City State Zip

3. Phone Number: \_\_\_\_\_

4. Date of Birth: \_\_\_\_\_

5. Social Security Number: \_\_\_\_\_

6. Name of High School: \_\_\_\_\_

7: Address of High School: \_\_\_\_\_

8. Year and Month of Anticipated High School Graduation: Month \_\_\_\_\_ Year: \_\_\_\_\_

9. List the name and address of each of the colleges to which you have applied, noting acceptances received. If you have applied for early decision at any college, please indicate the same.

<u>College Name</u>	<u>Address</u>	<u>Early Decision</u>	<u>Accepted</u>
1.			
2.			
3.			
4.			
5.			
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7.			
8.			
9.			

10.			
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10. Have you selected a major? If so, what major and why? If not, explain.

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11. List and describe all Honors, Prizes, and/or Awards which you have received to date.

<u>Name</u>	<u>Description</u>	<u>Date Awarded</u>
1.		
2.		
3.		
4.		
5.		
6.		

7.		
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12. Describe your work activities during the past three years. Include work for your family, at home or outside employers, as applicable.

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13. List all high school activities, detailing your participation, leadership positions, and time spent on each.

<u>Activity</u>	<u>Leadership Positions Held</u>	<u>Hours per month</u>
1.		

2.		
3.		
4.		
5.		
6.		

14. List all **volunteer** activities you have participated in and note the hours per week / month / year for each.

<u>Activity</u>	<u>Hours per week / month/ year</u>
1.	
2.	
3.	
4.	

5.	
6.	
7.	
8.	
9.	

15. If you have any information you feel may assist the selection committee, please indicate here. If you need additional space, please use a separate piece of paper.

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**16. Please submit this application with the following items attached:**

1. Official High School transcript showing all High School grades through March 31<sup>st</sup>, 2024.
  - a. Will accept non-official while awaiting official transcript.
2. Copy of all College letters of acceptance you have received.
3. A typed, double-spaced, signed statement of approximately 500 words describing how your service to our community has affected your life.
4. Verify a record of volunteer service to the citizens of the Borough of Westwood (NJ) with a letter from at least one community organization where you volunteered certifying your service and the approximate number of hours of volunteer service you provided each year you volunteered.

**I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT ANY WILLFUL MISREPRESENTATION OF ANY FACT MAY DISQUALIFY ME FROM CONSIDERATION.**

**I UNDERSTAND THAT THIS APPLICATION PACKET MUST BE POSTMARKED NO LATER THAN TUESDAY APRIL 30, 2024.**

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent/Step-parent/Guardian

PLEASE MAIL COMPLETED APPLICATION PACKAGE TO:

Scholarship Committee  
Westwood Volunteer Fire Department  
93 Center Avenue  
Westwood, New Jersey 07675